

**Swami Rama Himalayan University**  
**Office of the Registrar**

SRHU/Reg/OO/2022-179

Date: 20<sup>th</sup> October, 2022

**OFFICE ORDER**

I am directed to inform that the Board of Governors in its 28<sup>th</sup> Meeting under Agenda Item 28/10 has constituted a Committee to oversee the activity of disbursement of financial assistance/loan, scholarships and fee concessions under 'Policy for Scholarships & Fee Concessions' and 'Policy for interest-free educational loan/refundable financial assistance', comprising of the following:

- |  |   |                  |
|--|---|------------------|
| 1. Dr. Prakash Keshaviah                                 | : | Chairperson      |
| 2. Registrar   | : | Member Secretary |
| 3. Finance Officer                                       | : | Member           |
| 4. Principals of various<br>constituent colleges/schools | : | Member(s)        |

By Order,

  
20/10/22

Registrar

Copy to: Hon'ble Chancellor  
Hon'ble Vice Chancellor  
Pro Vice Chancellor  
All above concerned } for kind information please